

## 1 Pet 2:9-10

### V. 9

#### γένος

a relatively large people group, nation, people

a relatively large group of persons regarded as being biologically related, race, ethnic group, nation

#### ἐκλεκτόν

pertaining to being selected, chosen, generally of those whom God has chosen from the generality of mankind and drawn to himself, Hence of Christians in particular

#### βασίλειον

pertaining to a king, royal, kingly

#### ιεράτευμα

priesthood, priesthood of royal rank or in royal service, cf. v. 5

#### ἔθνος

a body of persons united by kinship, culture, and common traditions, nation, people

the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

#### ἅγιον

pertaining to being dedicated or consecrated to the service of God, dedicated to God, holy, sacred, i.e. reserved for God and God's service, cf. v. 5

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

#### λαὸς

people of God, people, of Christians, a people of God's possession

a collective for people who belong to God, people of God

#### εἰς

marker of goals involving affective/abstract/suitability aspects, into, to, with the result of an action or condition indicated, into, to, so that, cf. 1:7, 2:2

marker of intent, often with the implication of expected result, for the purpose of, in order to, markers of a change of state, from...to

#### περιποίησιν

that which is acquired, possessing, possession, property, a people that has become God's own possession, cf. 1:14

that which is acquired, presumably with considerable effort, possessions, property, cf. 1 Th.5:9

ἀρετὰς

manifestation of divine power, miracle, cf. 2 Pet 1:3, it is possible that Semantically oriented auditors of 1 Pt. interpreted the expression along such lines, but Gr.- Rom publics would in the main be conditioned to hear a stress on performance, which of course would elicit praise manifestation of power characterized by excellence – wonderful act, powerful deed, wonderful deed

ἐξαγγείλητε

AAS2pl.

fr. ἐξαγγέλλω

proclaim, report

to announce, with focus upon the extent to which the announcement or proclamation extends, to proclaim throughout, to announce, to speak out about

καλέσαντος

AAPtcpMSG

fr. καλέω

from the meanings ‘summon’ and ‘invite’ there develops the extended sense choose for receipt of a special benefit or experience, call, of the choice of persons for salvation, God calls from darkness into light

to communicate to someone in order to tell such a person to come, to call, summon

θαυμαστὸν

pertaining to being a cause of wonder or worthy of amazement, wonderful, marvelous, remarkable, of God and things related to God, cf. Rev, 15:3, Psa 8:1 LXX

pertaining to that which causes or is worthy of amazement and wonder, wonderful, remarkable, marvelous

## V. 10

ἠλεημένοι

PfPPtcpMPN

fr. ἐλέεω

ἐλεηθέντες

APPtcpMPN

fr. ἐλέεω

to be greatly concerned about someone in need, have compassion/mercy/pity, pass. find or be shown mercy, cf. Matt. 5:7, Rom 11:30ff., I Tim 1:13, 16

to show kindness or concern for someone in serious need, to show mercy, to be merciful toward, to have mercy on, mercy